

Placement and Internship Committee,
Law Centre-II,
University of Delhi



NATIONAL WEBINAR

EFFECT OF COVID-19 ON LEGAL PROFESSION AND THE ROAD AHEAD

Saturday, 20th June 2020 at 4:30 P.M. IST

Media Partners:



Chief Guest



**HON'BLE MR.
JUSTICE RAJIV
SHAKDHER**

Judge, Delhi High Court.

Our Special Guests/Panelists



**MR. AMARJIT
SINGH CHANDHIOK**

Senior Advocate



**MR. SATISH ABARAO
DESHMUKH**

Vice-Chairman, Bar
Council of India

Our Special Guests/Panelists



**MR. TEJAS
KARIA**

Partner, Shradul
Amarchand Mangaldas
& Co.



**MS. VANITA
BHARGAVA**

Partner, Khaitan &
Co.



**MR. RAHUL
GOEL**

Partner, Indus Law



**MR. PRADYUMAN
DUBEY**

Partner, L&L
Partners

Our Special Guests/Panelists

Moderator



**MR. VIKRANT
SINGH NEGI**

Partner, DSK Legal



**MR. ROHIT
PANDEY**

Advocate, Acting
Secretary Supreme
Court Bar Association



**DR, RANJEET
MEHTA**

Principle Secretary,
PHD Chamber of
Commerce and
Industry



**MR. ANIRUDH
SHARMA**

Advocate on Record,
Supreme Court of
India

**Patron in-Chief,
Webinar**



**PROF. (DR.) V.K.
AHUJA**

Professor in-Charge,
Law Centre-II

**Moderator & Patron,
Webinar**



**PROF. (DR.) KIRAN
GUPTA**

Convenor, Placement and
Internship Committee,
Law Centre-II

**Director,
Webinar**



**DR. ASHUTOSH
MISHRA**

Co-Convenor, Placement
and Internship
Committee, Law Centre-II

Placement and Internship Committee Teachers Body

DR. NITESH SARASWAT

Assistant Professor

MR. AKASH ANAND

Assistant Professor

MR. ASHUTOSH ACHARYA

Assistant Professor

MS. SUMITI AHUJA

Assistant Professor

It is an interactive session on the effect of the Pandemic on the legal profession and the road ahead. It seeks to address questions such as:

1. What are the job prospects that law students can look forward to?
2. How do companies plan to hire?
3. What are the alternatives available to students?
4. How should students prepare themselves for the change?

ZOOM LINK

<https://zoom.us/j/93270986944>

Meeting ID: 932 7098 6944

Password: 456321

REGISTRATION FORM

<https://forms.gle/dhxPHBgVGeRZbEKRA>

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PLACEMENT BROCHURE 2020

<https://drive.google.com/file/d/1CfMjDoY2VgW9sriPnEEEnIKidiSjUTUCp/view?usp=sharing>

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